IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	In R. U.S. Pa	tent Application) Conf. No. 9928
É	Applicant:	Shinohara et al.)) I hereby certify that this paper is being deposited with the
	Serial No.	09/275,578	United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box
	Filed:	March 24, 1999) 1450, Alexandria, VA 22313-1450, on this date.
		NETIC RECORDING IUM AND MAGNETIC	Date Registration No. 29,367 F-CLASS.WCM Appr. February 20, 1998 Attorney for Applicant
		ORDING DISK DEVICE) Application of the property of Application of the property o
	Art Unit:	1773	(2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
	Examiner:	Bernatz, K.	
	Commissioner		9 2

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		4	Additional Fee
Total Claims	9	-	20	=	0	X	\$18.00	=	\$	700
Independent Claims	1	-	3	=	0	X	\$86.00	=	\$	
Fee for Multiple Depen	dent Claims						\$290.00	=	\$	
Total Additional Fee								\$		
Small Entity Fee (reduced by half)									\$	

(X) Amendment G.

- (X) If a Petition under 37 C.F.R., 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R., 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive -Suite 2500

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315

Customer Number 24978
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GREER, BURNS & CRAIN, LTD.

Patrick G. Burns

Registration No. 29,367



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. P	atent Application) Conf. No. 9928)	700
Applicant:	Shinohara et al.) I hereby certify that this paper is be United States Postal Service as FIF	•
Serial No.	09/275,578) envelope addressed to: Commissione 1450, Alexandria, VA 22313-1450, or	er for Patents, P.O. Box
Filed:	March 24, 1999) 18 Nov 03 The Registration No. 29) 367
MED	NETIC RECORDING IUM AND MAGNETIC ORDING DISK DEVICE	F-CLASS.WCM) Appr. February 20, 1998 Attorney for Application)	
Art Unit:	1773)	
Examiner:	Bernatz, K.))	

AMENDMENT G

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed October 24, 2003, please amend the application as follows.